| Officeholder and Candidate Campaign Statement – Short Form | • | | Date Stamp RECEIVED BY RECEIVED BY RECEIVED BY | |
|--|---|---|---|----|
| | Date of election if applicable: (Month, Day, Year) | Amendment (Explain Below) | LOS ANGELES COUNT For Official Use Only 2023 AUG -9 PM 3: 25 | |
| | | | CAMPAIGN FINANCE | |
| 1. Statement Covers Calendar Year 20 Z | <u>3</u> . | | | |
| 2. Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE STREET ADDRESS | • | | School District Governing Board Man | ık |
| | STATE ZIP CODE STATE ZIP CODE OPTIONAL: FAX/E-MAIL ADDRESS e that are primarily formed to reco | 1. Com - | | |
| COMMITTEE NAME AND I.D. NUMBER | | COMMITTEE ADDRESS | NAME OF TREASURER | |
| NA | | NIA | NIA | |
| | | | | |
| Verification I declare under penalty of perjury that to the best of all reasonable diligence in preparing this statement. | my knowledge I anticipate that I will I certify under penalty of perjury und | receive less than der the laws of th | endar year and that I have used | |
| Executed on August 9, 20 | 23 | Ву | | |